|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Breeda Bonner** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 0 | 1 | 1 | 0 |  | 1 | 1 | 1 | 1 | 9 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 0 |  |  | 1 | 1 | 1 | 1 | 9 |
| SPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 1 |  | 3 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 0 | 1 |  |  |  |  |  |  |  | 1 |
| **TOTALS** | **3** | **3** |  | **1** | **5** | **2** | **0** |  | **3** | **2** | **6** | **2** | **30** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Breeda Bonner attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Special Budget Organisation, Procedure & Finance Committee | | | | |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Special County Council Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Vicki Casserly** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 0 |  | 1 | 1 | 1 | 1 | 10 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 0 | 9 |
| SPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 1 |  | 3 |
| OP & F | 1 |  | 0 |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 0 |  |  |  |  |  |  | 0 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 1 | 1 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **3** | **2** | **3** | **5** | **2** | **0** |  | **3** | **2** | **6** | **1** | **30** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Vicki Casserly attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Special Budget Organisation, Procedure & Finance Committee | | | | |  |  |  |  |  |  |  |  |  |
| 0 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Nicky Coules** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 5 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  | 6 |
| SPC |  | 1 |  |  | 1 |  |  | 2 |
| OP & F | 1 |  | 1 |  | 1 |  |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |
| Annual |  |  |  |  |  | 1 |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  | 0 |  |  | 0 |
| Audit Committee |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  | 3 |
| **TOTALS** | **3** | **3** | **4** | **3** | **5** | **2** | **0** | **20** |
| **Councillor Nicky Coules resigned on 10th September 2018** | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Councillor Nicky Coules attended** |  |  |  |  |  |  |  |  |
| 5 County Council Meetings |  |  |  |  |  |  |  |  |
| 6 Area Committees Meetings |  |  |  |  |  |  |  |  |
| 2 Strategic Policy Committees |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |
| 0 Joint Policing Committee |  |  |  |  |  |  |  |  |
| 3 Special Meetings of County Council | |  |  |  |  |  |  |  |

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| **Councillor Anne -Marie Dermody** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 0 | 0 | 7 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 0 | 0 | 6 |
| SPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 2 |
| OP & F | 0 |  | 0 |  | 1 |  |  |  | 0 |  | 1 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  |  |
| Annual |  |  |  |  |  | 0 |  |  |  |  | 0 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 1 | 0 |  |  |  |  |  | 1 |
| **TOTALS** | **2** | **3** | **2** | **3** | **4** | **2** | **1** |  | **0** | **0** | **17** |
| **Councillor AM. Dermody resigned 1st November 2018** | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Anne - Marie Dermody attended** | | |  |  |  |  |  |  |  |  |  |
| 7 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |
| 6 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |
| 2 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |
| 1 Organisation, Procedure & Finance Committee Meeting | | | |  |  |  |  |  |  |  |  |
| 0 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |
| 1 Special Council County Meeting |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Paula Donovan** | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Meetings** | | **Jan-17** | | **Feb-17** | **Mar-17** | | **Apr-17** | | **May-17** | | **Jun-17** | | **Jul-17** | | **Aug-17** | | **Sep-17** | | **Oct-17** | | **Nov-17** | | **Dec-17** | | **Total** | |
| Full Council | | 1 | | 1 | 1 | | 1 | | 1 | | 1 | | 1 | |  | | 1 | | 1 | | 1 | | 1 | | 11 | |
| Area Committee | | 1 | | 1 | 1 | | 1 | | 1 | | 1 | |  | |  | | 1 | | 1 | | 1 | | 1 | | 10 | |
| SPC | |  | | 1 |  | |  | | 1 | |  | |  | |  | | 1 | |  | |  | | 1 | | 4 | |
| OP & F | | 1 | |  | 1 | |  | | 1 | |  | |  | |  | | 1 | |  | | 1 | |  | | 5 | |
| Special O, P& F | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| Annual | |  | |  |  | |  | |  | | 1 | |  | |  | |  | |  | |  | |  | | 1 | |
| Development Plan Meetings | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| JPC | |  | | 1 |  | |  | | 1 | |  | |  | |  | | 0 | |  | | 0 | |  | | 2 | |
| Audit Committee | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Annual Budget Meeting | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| Joint SPC Meetings | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Special Meeting of County Council | |  | |  | 0 | | 1 | | 1 | |  | |  | |  | |  | |  | |  | |  | | 2 | |
| **TOTALS** | | **3** | | **4** | **3** | | **3** | | **6** | | **3** | | **1** | |  | | **4** | | **3** | | **5** | | **3** | | **37** | |
|  | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Councillor Paula Donovan attended** | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 11 County Council Meetings | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 10 Area Committee Meetings | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 Strategic Policy Committees | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 5 Organisation, Procedure & Finance Committee Meetings | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Special Budget Organisation, Procedure & Finance Committee | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Annual Meeting | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 2 Joint Policing Committees | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Annual Budget Meeting | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 2 Special Meetings of the County Council | | | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Councillor Mick Duff** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Meetings** | **Jan-17** | | **Feb-17** | | | **Mar-17** | | **Apr-17** | | **May-17** | | **Jun-17** | | **Jul-17** | | **Aug-17** | | **Sep-17** | | **Oct-17** | | **Nov-17** | | **Dec-17** | | **Total** | |
| **Full Council** | 1 | | 1 | | | 1 | | 1 | | 1 | | 1 | | 0 | |  | | 1 | | 1 | | 1 | | 1 | | 10 | |
| **Area Committee** | 1 | | 1 | | | 1 | | 1 | | 1 | | 1 | |  | |  | | 1 | | 1 | | 1 | | 1 | | 10 | |
| **SPC** |  | | 1 | | |  | |  | | 1 | |  | |  | |  | | 1 | |  | | 1 | |  | | 4 | |
| **OP & F** | 1 | |  | | | 1 | |  | | 1 | |  | |  | |  | | 0 | |  | | 1 | |  | | 4 | |
| **Special O, P& F** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| **Annual** |  | |  | | |  | |  | |  | | 1 | |  | |  | |  | |  | |  | |  | | 1 | |
| **Development Plan Meetings** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **JPC** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| **Audit Committee** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Annual Budget Meeting** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| **Joint SPC Meetings** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Special Meeting of County Council** |  | |  | | | 1 | | 1 | | 1 | |  | |  | |  | |  | |  | |  | |  | | 3 | |
| **TOTALS** | **3** | | **3** | | | **4** | | **3** | | **5** | | **3** | | **0** | |  | | **3** | | **2** | | **7** | | **2** | | **35** | |
|  |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Councillor Mick Duff attended** |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 10 County Council Meetings |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 10 Area Committee Meetings |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 Strategic Policy Committees |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 Organisation, Procedure & Finance Committee Meetings | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Special Budget Organisation. Procedure & Finance Committee | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Annual Meeting |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Joint Policing Committee |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Annual Budget Meeting |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 3 Special Meetings of the County Council | | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |

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| **Councillor Louise Dunne** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 0 | 1 |  | 1 | 1 | 1 | 1 | 10 |
| Area Committee | 0 | 1 | 1 | 1 | 1 | 1 |  |  | 0 | 0 | 1 | 0 | 6 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 0 |  | 1 |  |  |  | 1 |  | 0 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 0 |  | 2 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **2** | **4** | **3** | **3** | **6** | **2** | **1** |  | **3** | **1** | **4** | **1** | **30** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Louise Dunne attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure& Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 0 Special Budget Organisation, Procedure & Finance Committee | | | | |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special Meetings of the County Council | |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Francis Duffy** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 0 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 10 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 0 | 9 |
| SPC |  | 0 |  |  | 1 |  |  |  | 1 |  | 0 |  | 2 |
| OP & F | 1 |  | 1 | 0 | 1 |  |  |  | 0 |  | 0 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 0 | 1 |  |  |  |  |  |  |  | 1 |
| **TOTALS** | **3** | **2** | **3** | **1** | **5** | **3** | **1** |  | **3** | **2** | **4** | **1** | **28** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Francis Duffy Attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Kenneth Egan** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 0 | 1 | 1 | 9 |
| SPC |  | 0 |  |  | 0 |  |  |  | 0 |  | 1 |  | 1 |
| OP & F | 0 |  | 0 |  | 1 |  |  |  | 1 |  | 1 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 1 |  |  | 0 |  |  |  | 1 |  | 0 |  | 2 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 1 | 1 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **2** | **3** | **2** | **3** | **4** | **3** | **1** |  | **4** | **1** | **6** | **2** | **31** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Kenneth Egan** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Strategic Policy Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation. Procedure & Finance | |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Special Budget Organisation, Procedure & Finance Committee | | | | |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special Meetings of the County Council | |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Enda Fanning** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Total** |
| Full Council | 0 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 7 |
| Area Committee | 0 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 6 |
| SPC |  | 1 | 1 |  | 0 |  |  |  | 1 | 3 |
| OP & F | 0 |  |  |  | 1 |  |  |  | 1 | 2 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  |
| Annual |  |  |  |  |  | 1 |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  | 3 |
| **TOTALS** | **0** | **3** | **4** | **3** | **4** | **3** | **1** |  | **4** | **22** |
| **Councillor E. Fanning resigned on 1st October 2018** | | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Enda Fanning attended** | |  |  |  |  |  |  |  |  |  |
| 7 County Council Meetings |  |  |  |  |  |  |  |  |  |  |
| 6 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |
| 2 Organisation, Procedure & Finance Committees | | |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings | |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Brendan Ferron** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 0 | 1 | 1 | 0 | 1 |  | 1 | 1 | 1 | 1 | 9 |
| Area Committee | 1 | 1 | 1 | 0 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 9 |
| SPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 0 |  | 2 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 0 |  |  | 1 |  |  |  | 1 |  | 0 |  | 2 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **3** | **3** | **2** | **6** | **2** | **1** |  | **4** | **2** | **5** | **2** | **33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Brendan Ferron attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure and Finance Committees | | |  |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special Meetings of the County Council | |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Paul Foley** | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
|  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| **Meetings** | | | **Jan-17** | | | **Feb-17** | | | **Mar-17** | | | **Apr-17** | | | **May-17** | | | **Jun-17** | | | **Jul-17** | | **Aug-17** | | | **Sep-17** | | | **Oct-17** | | | | **Nov-17** | | **Dec-17** | | | **Total** | | |
| Full Council | | | 1 | | | 1 | | | 1 | | | 1 | | | 1 | | | 1 | | | 0 | |  | | | 1 | | | 1 | | | | 1 | | 1 | | | 10 | | |
| Area Committee | | | 1 | | | 1 | | | 1 | | | 1 | | | 1 | | | 1 | | |  | |  | | | 1 | | | 1 | | | | 1 | | 1 | | | 10 | | |
| SPC | | |  | | | 1 | | |  | | |  | | | 1 | | |  | | |  | |  | | | 1 | | |  | | | | 1 | |  | | | 4 | | |
| OP & F | | | 1 | | |  | | | 1 | | |  | | | 1 | | |  | | |  | |  | | | 1 | | |  | | | | 1 | |  | | | 5 | | |
| Special O, P& F | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | | 1 | |  | | | 1 | | |
| Annual | | |  | | |  | | |  | | |  | | |  | | | 1 | | |  | |  | | |  | | |  | | | |  | |  | | | 1 | | |
| Development Plan Meetings | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | | 0 | | |
| JPC | | |  | | | 1 | | |  | | |  | | | 1 | | |  | | |  | |  | | | 1 | | |  | | | | 0 | |  | | | 3 | | |
| Audit Committee | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | | 0 | | |
| Annual Budget Meeting | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | | 1 | |  | | | 1 | | |
| Joint SPC Meetings | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | | 0 | | |
| Special Meeting of County Council | | |  | | |  | | | 1 | | | 1 | | | 1 | | |  | | |  | |  | | |  | | |  | | | |  | |  | | | 3 | | |
| **TOTALS** | | | **3** | | | **4** | | | **4** | | | **3** | | | **6** | | | **3** | | | **0** | |  | | | **5** | | | **2** | | | | **6** | | **2** | | | **38** | | |
|  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| **Councillor Paul Foley attended** | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 10 County Council Meeting | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 10 Area Committees | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 4 Strategic Policy Committees | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 5 Organisation, Procedure & Finance Committee Meetings | | | | | | | | | | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 1 Budget Organisation, Procedure & Finance Committee | | | | | | | | | | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 1 Annual Meeting | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 3 Joint Policing Committees | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 1 Annual Budget Meeting | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| 3 Special County Council Meetings | | | | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |
| **Councillor Martina Genockey** | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
|  | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Meetings** | | **Jan-17** | | | **Feb-17** | | | **Mar-17** | | | **Apr-17** | | **May-17** | | | **Jun-17** | | | **Jul-17** | | | **Aug-17** | | | **Sep-17** | | | **Oct-17** | | | **Nov-17** | | | **Dec-17** | | | **Total** | | |
| Full Council | | 1 | | | 1 | | | 1 | | | 1 | | 1 | | | 1 | | | 1 | | |  | | | 1 | | | 1 | | | 1 | | | 1 | | | 11 | | |
| Area Committee | | 1 | | | 1 | | | 1 | | | 1 | | 1 | | | 1 | | |  | | |  | | | 1 | | | 1 | | | 1 | | | 1 | | | 10 | | |
| SPC | |  | | | 1 | | |  | | |  | | 1 | | |  | | |  | | |  | | | 1 | | |  | | | 1 | | |  | | | 4 | | |
| OP & F | | 1 | | |  | | | 1 | | |  | | 1 | | |  | | |  | | |  | | | 1 | | |  | | | 1 | | |  | | | 5 | | |
| Special O, P& F | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | | 1 | | |  | | | 1 | | |
| Annual | |  | | |  | | |  | | |  | |  | | | 1 | | |  | | |  | | |  | | |  | | |  | | |  | | | 1 | | |
| Development Plan Meetings | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| JPC | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Audit Committee | |  | | |  | | | 1 | | |  | |  | | | 1 | | |  | | |  | | | 1 | | |  | | |  | | | 1 | | | 4 | | |
| Annual Budget Meeting | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | | 1 | | |  | | | 1 | | |
| Joint SPC Meetings | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Special Meeting of County Council | |  | | |  | | | 0 | | | 1 | | 1 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | 2 | | |
| **TOTALS** | | **3** | | | **3** | | | **4** | | | **3** | | **5** | | | **4** | | | **1** | | |  | | | **5** | | | **2** | | | **6** | | | **3** | | | **39** | | |
|  | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Councillor Martina Genockey attended** | | | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 11 County Council Meetings | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 10 Area Committees | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 4 Strategic Policy Committees | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 5 Organisation, Procedure & Finance Committee Meetings | | | | | | | | | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 1 Budget Organisation, Procedure & Finance Committee | | | | | | | | | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 1 Annual Meeting | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 4 Audit Committee Meetings | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 1 Annual Budget Meeting | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 2 Special County Council Meetings | | | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Councillor Trevor Gilligan** |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
|  |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| **Meetings** | **Jan-17** | | | **Feb-17** | | | **Mar-17** | | | **Apr-17** | | | | **May-17** | | | **Jun-17** | | | **Jul-17** | | | | **Aug-17** | | | **Sep-17** | | | **Oct-17** | | **Nov-17** | | | | **Dec-17** | | | **Total** | | |
| Full Council | 1 | | | 0 | | | 1 | | | 1 | | | | 1 | | | 0 | | | 1 | | | |  | | | 1 | | | 1 | | 1 | | | | 1 | | | 9 | | |
| Area Committee | 0 | | | 1 | | | 1 | | | 1 | | | | 1 | | | 1 | | |  | | | |  | | | 1 | | | 1 | | 1 | | | | 1 | | | 9 | | |
| SPC |  | | | 1 | | |  | | |  | | | | 1 | | |  | | |  | | | |  | | | 1 | | |  | | 1 | | | |  | | | 4 | | |
| OP & F | 1 | | |  | | | 1 | | |  | | | | 0 | | |  | | |  | | | |  | | | 1 | | |  | | 1 | | | |  | | | 4 | | |
| Special O, P& F |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | | 1 | | | |  | | | 1 | | |
| Annual |  | | |  | | |  | | |  | | | |  | | | 1 | | |  | | | |  | | |  | | |  | |  | | | |  | | | 1 | | |
| Development Plan Meetings |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| JPC |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| Audit Committee |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| Annual Budget Meeting |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | | 1 | | | |  | | | 1 | | |
| Joint SPC Meetings |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| Special Meeting of County Council |  | | |  | | | 1 | | | 1 | | | | 1 | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | | 3 | | |
| **TOTALS** | **2** | | | **2** | | | **4** | | | **3** | | | | **4** | | | **2** | | | **1** | | | |  | | | **4** | | | **2** | | **6** | | | | **2** | | | **32** | | |
|  |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| **Councillor Trevor Gilligan attended** | | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 9 County Council Meetings |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 9 Area Committees |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 4 Strategic Policy Committees |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 4 Organisation, Procedure & Finance Committee Meetings | | | | | | | | | | | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 1 Annual Meeting |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 1 Budget Organisation, Procedure & Finance Committee | | | | | | | | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 1 Annual Budget Meeting |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |
| 3 Special County Council Meetings | | | |  | | |  | | |  | | | |  | | |  | | |  | | | |  | | |  | | |  | |  | | | |  | | |  | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Paul Gogarty** |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
|  |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| **Meetings** | **Jan-17** | | **Feb-17** | | | **Mar-17** | | **Apr-17** | | **May-17** | | **Jun-17** | | **Jul-17** | | **Aug-17** | **Sep-17** | | **Oct-17** | | **Nov-17** | | **Dec-17** | | **Total** | |
| Full Council | 1 | | 1 | | | 1 | | 1 | | 1 | | 1 | | 1 | |  | 1 | | 1 | | 1 | | 1 | | 11 | |
| Area Committee | 1 | | 0 | | | 1 | | 1 | | 1 | | 1 | |  | |  | 1 | | 1 | | 1 | | 1 | | 9 | |
| SPC |  | | 1 | | |  | |  | | 1 | |  | |  | |  | 1 | |  | |  | | 1 | | 4 | |
| OP & F | 1 | |  | | | 1 | |  | | 1 | |  | |  | |  | 1 | |  | | 1 | |  | | 5 | |
| Special Budget O, P& F |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | | 1 | |  | | 1 | |
| Annual |  | |  | | |  | |  | |  | | 1 | |  | |  |  | |  | |  | |  | | 1 | |
| Development Plan Meetings |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| JPC |  | | 1 | | |  | |  | |  | |  | |  | |  | 1 | |  | | 1 | |  | | 3 | |
| Audit Committee |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| Annual Budget Meeting |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | | 1 | |  | | 1 | |
| Joint SPC Meetings |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| Special Meeting of County Council |  | |  | | | 1 | | 1 | | 1 | |  | |  | |  |  | |  | |  | |  | | 3 | |
| **TOTALS** | **3** | | **3** | | | **4** | | **3** | | **5** | | **3** | | **1** | |  | **5** | | **2** | | **6** | | **3** | | **38** | |
|  |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| **Councillor Paul Gogarty attended** |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 11 County Council Meetings |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 9 Area Committees |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 4 strategic Policy Committees |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 5 Organisation, Procedure & Finance Committee Meetings | | | | | | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 1 Budget Organisation, Procedure & Finance Committee | | | | | | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 1 Annual Meeting |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 3 Joint Policing Committee |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 1 Annual Budget Meeting |  | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| 3 Special County Council Meetings | | |  | | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |
| **Councillor Jonathan Graham** | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
|  | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| **Meetings** | | **Jan-17** | | **Feb-17** | **Mar-17** | | **Apr-17** | | **May-17** | | **Jun-17** | | **Jul-17** | | **Aug-17** | | | **Sep-17** | | **Oct-17** | | **Nov-17** | | **Dec-17** | | **Total** | |
| Full Council | | 1 | | 1 | 1 | | 1 | | 1 | | 1 | | 1 | |  | | | 1 | | 1 | | 1 | | 1 | | 11 | |
| Area Committee | | 1 | | 1 | 1 | | 1 | | 1 | | 0 | |  | |  | | | 0 | | 1 | | 1 | | 1 | | 8 | |
| SPC | |  | | 0 |  | |  | | 1 | |  | |  | |  | | |  | |  | | 1 | | 0 | | 2 | |
| OP & F | | 0 | |  | 1 | |  | | 1 | |  | |  | |  | | | 0 | |  | | 0 | |  | | 2 | |
| Special O, P& F | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | | 0 | |  | | 0 | |
| Annual | |  | |  |  | |  | |  | | 1 | |  | |  | | |  | |  | |  | |  | | 1 | |
| Development Plan Meetings | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| JPC | |  | |  |  | |  | | 0 | |  | |  | |  | | |  | |  | |  | |  | | 0 | |
| Audit Committee | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| Annual Budget Meeting | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | | 1 | |  | | 1 | |
| Joint SPC Meetings | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| Special Meeting of County Council | |  | |  | 1 | | 1 | | 0 | |  | |  | |  | | |  | |  | |  | |  | | 2 | |
| **TOTALS** | | **2** | | **2** | **4** | | **3** | | **4** | | **2** | | **1** | |  | | | **1** | | **2** | | **3** | | **3** | | **27** | |
|  | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| **Councillor Jonathan Graham attended** | | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 11 County Council Meetings | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 8 Area Committees | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 2 Strategic Policy Committees | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 2 Organisation, Procedure & Finance committee Meetings | | | | | | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 0 Budget Organisation, Procedure & Finance Committee | | | | | | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 1 Annual Meeting | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 0 Joint Policing Committee | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 1 Annual Budget Meeting | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |
| 2 Special County Council Meetings | |  | |  |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |

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| --- | --- | --- | --- | --- | --- |
| **Councillor Emma Hendrick** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Meetings** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 4 |
| Area Committee |  | 1 | 1 | 1 | 3 |
| SPC |  |  | 1 |  | 1 |
| OP & F |  |  | 1 |  | 1 |
| Special O, P& F |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  |
| Development Plan Meetings |  |  |  |  |  |
| JPC |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |
| Annual Budget Meeting |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |
| Special Meeting of County Council |  |  |  |  |  |
| **TOTALS** | **1** | **2** | **6** | **2** | **11** |
| **Councillor E. Hendrick Commenced 25th September 2018** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Councillor Emma Hendrick attended** | |  |  |  |  |
| 4 County Council Meetings |  |  |  |  |  |
| 3 Area Committees |  |  |  |  |  |
| 1 Strategic Policy Committee |  |  |  |  |  |
| 1 Organisation, Procedure & Finance Committee | | |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Emer Higgins** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 0 | 1 | 1 |  | 1 | 1 | 1 | 0 | 9 |
| Area Committee | 1 | 1 | 0 | 1 | 1 | 0 |  |  | 1 | 1 | 1 | 1 | 8 |
| SPC |  | 1 |  |  | 0 |  |  |  | 2 |  |  | 1 | 4 |
| OP & F | 1 |  | 0 |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 0 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **3** | **2** | **3** | **2** | **2** | **1** |  | **5** | **2** | **4** | **2** | **29** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Emer Higgins attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 0 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Sarah Holland** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 0 | 1 | 1 | 10 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 0 | 1 | 1 | 1 | 9 |
| SPC |  | 0 |  |  | 1 |  |  |  | 0 |  |  | 0 | 1 |
| OP & F | 1 |  | 1 |  | 0 |  |  |  | 1 |  | 0 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **2** | **4** | **3** | **4** | **3** | **1** |  | **2** | **1** | **4** | **2** | **29** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Sarah Holland attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Strategic Policy Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings | |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Madeline Johansson** | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Meetings** | | **Jan-17** | **Feb-17** | | **Mar-17** | | **Apr-17** | | **May-17** | | **Jun-17** | | **Jul-17** | | **Aug-17** | | **Sep-17** | | **Oct-17** | | **Nov-17** | | **Dec-17** | | **Total** | |
| Full Council | | 1 | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | |  | | 1 | | 1 | | 1 | | 1 | | 11 | |
| Area Committee | | 1 | 1 | | 1 | | 1 | | 1 | | 1 | |  | |  | | 1 | | 1 | | 1 | | 0 | | 9 | |
| SPC | |  | 0 | |  | |  | | 1 | |  | |  | |  | | 1 | |  | | 1 | |  | | 3 | |
| OP & F | | 0 |  | | 1 | |  | | 1 | |  | |  | |  | | 1 | |  | | 1 | |  | | 4 | |
| Special O, P& F | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| Annual | |  |  | |  | |  | |  | | 1 | |  | |  | |  | |  | |  | |  | | 1 | |
| Development Plan Meetings | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| JPC | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Audit Committee | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Annual Budget Meeting | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| Joint SPC Meetings | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Special Meeting of County Council | |  |  | | 1 | | 1 | | 1 | |  | |  | |  | |  | |  | |  | |  | | 3 | |
| **TOTALS** | | **2** | **2** | | **4** | | **3** | | **5** | | **3** | | **1** | |  | | **4** | | **2** | | **6** | | **1** | | **33** | |
|  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Councillor Madeline Johansson attended** | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 11 County Council Meeting | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 9 Area Committees | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 3 Strategic Committee Meetings | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 Organisation, Procedure & Finance Committee Meetings | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Budget Organisation, Procedure & Finance Committee | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Annual Meeting | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Budget Meeting | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 3 Special County Council Meetings | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Councillor Pamela Kearns** |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Meetings** | **Jan-17** | | | **Feb-17** | | **Mar-17** | | **Apr-17** | | **May-17** | | **Jun-17** | | **Jul-17** | | **Aug-17** | | **Sep-17** | | **Oct-17** | | **Nov-17** | | **Dec-17** | | **Total** | |
| Full Council | 1 | | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | |  | | 1 | | 1 | | 1 | | 1 | | 11 | |
| Area Committee | 1 | | | 1 | | 1 | | 1 | | 1 | | 1 | |  | |  | | 1 | | 0 | | 1 | | 1 | | 9 | |
| SPC |  | | | 1 | |  | |  | | 1 | |  | |  | |  | | 0 | |  | | 1 | |  | | 3 | |
| OP & F | 1 | | |  | | 1 | |  | | 1 | |  | |  | |  | | 1 | |  | | 1 | |  | | 5 | |
| Special O, P& F |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| Annual |  | | |  | |  | |  | |  | | 1 | |  | |  | |  | |  | |  | |  | | 1 | |
| Development Plan Meetings |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| JPC |  | | | 1 | |  | |  | | 1 | |  | |  | |  | | 0 | |  | |  | |  | | 2 | |
| Audit Committee |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Annual Budget Meeting |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | | 1 | |  | | 1 | |
| Joint SPC Meetings |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Special Meeting of County Council |  | | |  | | 0 | | 0 | | 1 | |  | |  | |  | |  | |  | |  | |  | | 1 | |
| **TOTALS** | **3** | | | **4** | | **3** | | **2** | | **6** | | **3** | | **1** | |  | | **3** | | **1** | | **6** | | **2** | | **34** | |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Councillor Pamela Kearns** |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 11 County Council Meetings |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 9 Area Committees |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 3 Strategic Policy Committees |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 5 Organisation, Procedure & Finance Committee Meetings | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Budget Organisation, Procedure & Finance Committee | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Annual Meeting |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 2 Joint Policing Committee |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Budget Meeting |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 Special County Council Meeting |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |

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| **Councillor Cathal King** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 0 | 1 | 1 | 1 | 1 |  | 1 | 1 | 0 | 1 | 9 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 0 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **2** | **4** | **3** | **3** | **6** | **3** | **1** |  | **5** | **2** | **6** | **2** | **37** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Cathal King attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor William Lavelle** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 0 | 10 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 0 | 0 | 8 |
| SPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 1 |  | 3 |
| OP & F | 1 |  | 0 |  | 1 |  |  |  | 1 |  | 0 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Annual |  |  |  |  |  | 0 |  |  |  |  |  |  | 0 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 1 | 1 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **3** | **2** | **3** | **5** | **2** | **1** |  | **3** | **2** | **3** | **0** | **27** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor William Lavelle attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 0 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 0 Annual Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special Meetings of County Council | |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Brian Lawlor** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 0 |  |  |  | 1 |  | 1 |  | 3 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 0 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 1 | 1 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **3** | **3** | **3** | **4** | **3** | **1** |  | **4** | **2** | **5** | **2** | **33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Brian Lawlor attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special Meeting of the County Council | |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Brian Leech** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 0 | 1 | 1 |  |  | 1 | 1 | 0 | 1 | 8 |
| SPC |  | 0 |  |  | 1 |  |  |  | 1 |  | 1 |  | 3 |
| OP & F | 1 |  | 0 |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **2** | **3** | **2** | **5** | **3** | **1** |  | **4** | **2** | **5** | **2** | **32** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Brian Leech attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special Meetings of the County Council | |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Dermot Looney** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 0 |  | 1 | 1 | 1 | 1 | 10 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 0 |  | 3 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 0 | 1 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **3** | **4** | **2** | **5** | **3** | **0** |  | **4** | **2** | **5** | **2** | **33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Dermot Looney attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure & Finance Committee Meetings | | | | |  |  |  |  |  |  |  |  |  |
| 1 Special Budget Organisation, Procedure & Finance Committee | | | | |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special County Council Meetings | |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Cora Mc Cann** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 0 | 1 | 1 | 1 |  | 1 | 1 | 1 | 0 | 9 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 0 | 1 | 1 | 9 |
| SPC |  | 0 |  |  | 1 |  |  |  | 1 |  | 0 |  | 2 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 0 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 0 | 1 | 1 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **2** | **3** | **2** | **5** | **3** | **1** |  | **4** | **1** | **4** | **1** | **29** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Cora McCann attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure and Finance Committee Meetings | | | | |  |  |  |  |  |  |  |  |  |
| 1 Special Organisation, Procedure and Finance Committees | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Conor McMahon** |  |  |  |
|  |  |  |  |
| **Meetings** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 2 |
| Area Committee | 1 | 1 | 2 |
| SPC |  |  |  |
| OP & F | 1 |  | 1 |
| Special O, P& F |  |  |  |
| Annual |  |  |  |
| Development Plan Meetings |  |  |  |
| JPC |  |  |  |
| Audit Committee |  |  |  |
| Annual Budget Meeting | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |
| Special Meeting of County Council |  |  |  |
| **TOTALS** | **4** | **2** | **6** |
| **Councillor C. Mc Mahon commenced on 13th November 2018** | | |  |
|  |  |  |  |
| **Councillor Conor Mc Mahon attended** | |  |  |
| 2 County Council Meetings |  |  |  |
| 2 Area Committees |  |  |  |
| 1 Organisation, Procedure & Finance Committee | | |  |
| 1 Annual Budget Meeting |  |  |  |

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| **Councillor Ronan Mc Mahon** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 1 |  | 3 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **3** | **4** | **3** | **5** | **3** | **1** |  | **3** | **2** | **5** | **2** | **34** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Ronan McMahon attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure and Finance Committees | | |  |  |  |  |  |  |  |  |  |  |  |
| 0 Budget Organisation, Procedure and Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Kieran Mahon** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 0 |  | 1 | 0 | 1 | 1 | 9 |
| Area Committee | 1 | 0 | 1 | 0 | 1 | 0 |  |  | 1 | 1 | 1 | 1 | 7 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 0 |  | 0 |  |  |  | 1 |  | 1 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 0 |  |  | 0 |  |  |  | 0 |  | 0 |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 0 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **2** | **3** | **2** | **3** | **2** | **0** |  | **4** | **1** | **6** | **2** | **28** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Kieran Mahon attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 County Council Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure and Finance Committee Meetings | | | | |  |  |  |  |  |  |  |  |  |
| 1 Special Organisation, Procedure and Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Emma Murphy** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 0 | 10 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 0 | 1 |  |  |  |  |  |  |  | 2 |
| **TOTALS** | **3** | **3** | **4** | **2** | **5** | **3** | **1** |  | **4** | **2** | **5** | **1** | **33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Emma Murphy attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Full County Council Meeting s |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Mick Murphy** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 0 | 1 | 1 | 0 | 1 | 0 |  |  | 1 | 1 | 1 | 1 | 7 |
| SPC |  | 1 |  |  | 0 |  |  |  | 1 |  |  | 0 | 2 |
| OP & F | 0 |  | 1 |  | 0 |  |  |  | 1 |  | 0 |  | 2 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 0 | 0 |  |  |  |  |  |  |  | 1 |
| **TOTALS** | **1** | **3** | **4** | **1** | **2** | **2** | **1** |  | **4** | **2** | **4** | **2** | **26** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Mick Murphy attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Strategic Policy Committees | |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Organisation, Procedure & Finance Committees Meetings | | | | |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Ruth Nolan** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  |  | 1 | 4 |
| OP & F | 1 |  | 1 |  | 0 |  |  |  | 0 |  | 1 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **3** | **4** | **3** | **4** | **3** | **1** |  | **3** | **2** | **5** | **3** | **34** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Ruth Nolan attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Danny O'Brien** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 0 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 9 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 0 |  | 0 |  | 1 |  |  |  | 1 |  | 1 |  | 3 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **2** | **2** | **3** | **3** | **5** | **3** | **1** |  | **4** | **2** | **6** | **2** | **33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Danny O' Brien attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings | |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Guss O' Connell** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 0 | 1 | 1 | 1 | 9 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 0 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 1 |  |  | 1 |  |  |  |  |  |  |  | 2 |
| Audit Committee |  |  | 1 |  |  | 1 |  |  | 1 |  |  | 0 | 3 |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **4** | **5** | **3** | **6** | **4** | **1** |  | **4** | **2** | **5** | **2** | **39** |
| **Councillor Guss O' Connell attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Joint Policing Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Audit Committee Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Charlie O' Connor** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **3** | **4** | **3** | **5** | **3** | **1** |  | **4** | **2** | **6** | **2** | **36** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Charlie O' Connor attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings | |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Deirdre O' Donovan** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **4** | **4** | **3** | **6** | **3** | **1** |  | **5** | **2** | **7** | **2** | **40** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Deirdre O'Donovan attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure and Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Liona O'Toole** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  |  | 1 | 4 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 0 |  | 1 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **4** | **4** | **3** | **6** | **3** | **1** |  | **4** | **2** | **6** | **3** | **39** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Liona O'Toole attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Dermot Richardson** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 0 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 1 | 1 |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **3** | **4** | **3** | **5** | **3** | **1** |  | **4** | **2** | **5** | **3** | **36** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Dermot Richardson attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Rob Russell** |  |  |  |  |
|  |  |  |  |  |
| **Meetings** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 3 |
| Area Committee |  | 1 | 1 | 2 |
| SPC |  | 1 |  | 1 |
| OP & F |  | 0 |  | 0 |
| Special O, P& F |  | 1 |  | 1 |
| Annual |  |  |  |  |
| Development Plan Meetings |  |  |  |  |
| JPC |  |  |  |  |
| Audit Committee |  |  |  |  |
| Annual Budget Meeting |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |
| Special Meeting of County Council |  |  |  |  |
| **TOTALS** | **1** | **5** | **2** | **8** |
| **Councillor Rob Russell Commenced 23rd October 2018** | | |  |  |
|  |  |  |  |  |
| **Councillor Rob Russell attended** |  |  |  |  |
| 3 County Council Meetings |  |  |  |  |
| 2 Area Committees |  |  |  |  |
| 1 Strategic Policy Committee |  |  |  |  |
| 0 Organisation, Procedure & Finance Committee | | |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |
| 1 Annual Budget Meeting |  |  |  |  |

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| **Councillor Francis Timmons** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 0 | 1 | 1 | 1 |  | 1 | 1 | 1 | 0 | 9 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 0 |  |  | 1 |  |  |  | 1 |  | 0 |  | 2 |
| OP & F | 1 |  | 0 |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **2** | **3** | **2** | **5** | **3** | **1** |  | **4** | **2** | **5** | **1** | **31** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Francis Timmons attended** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committee | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Mark Ward** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 1 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 10 |
| SPC |  | 1 |  |  | 1 |  |  |  | 1 |  | 1 |  | 4 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 5 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  |  |  |  |  |  |  |  | 1 |  | 1 |  | 2 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **3** | **4** | **3** | **5** | **3** | **1** |  | **5** | **2** | **7** | **2** | **38** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Mark Ward attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Organisation, Procedure & Finance Committee Meetings | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure &Finance Committee Meeting | | | | |  |  |  |  |  |  |  |  |  |
| 2 Joint Policing Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Councillor Ed O'Brien** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Meetings** | **Jan-17** | **Feb-17** | **Mar-17** | **Apr-17** | **May-17** | **Jun-17** | **Jul-17** | **Aug-17** | **Sep-17** | **Oct-17** | **Nov-17** | **Dec-17** | **Total** |
| Full Council | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 11 |
| Area Committee | 1 | 0 | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 9 |
| SPC |  | 1 |  |  | 1 |  |  |  | 0 |  | 1 |  | 3 |
| OP & F | 1 |  | 1 |  | 1 |  |  |  | 1 |  | 0 |  | 4 |
| Special O, P& F |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Annual |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Development Plan Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JPC |  | 1 |  |  | 0 |  |  |  | 1 |  | 1 |  | 3 |
| Audit Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Joint SPC Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Meeting of County Council |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 3 |
| **TOTALS** | **3** | **3** | **4** | **3** | **5** | **3** | **1** |  | **4** | **2** | **6** | **2** | **36** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Councillor Ed O'Brien attended** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 Full County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Area Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Strategic Policy Committees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Organisation, Procedure & Finance Committees | | |  |  |  |  |  |  |  |  |  |  |  |
| 1 Budget Organisation, Procedure & Finance Committees | | | |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Joint Policing Committee Meetings | |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Annual Budget Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Special County Council Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |