**South Dublin County Council**

**Caravan Loan Scheme for Travellers for the Purchase of a Mobile/Trailer Application Form**

1. Household Details:

Applicant

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PPS Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Birth Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Joint Applicant

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PPS Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Birth Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Marital Status: Single Married Separated Widowed
4. Dependent Persons maintained by the Applicant(s):

|  |  |
| --- | --- |
| Relationship | Age |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. Are there any other non-dependent residents in the household? \_\_\_\_\_\_\_\_\_\_\_\_
2. Are you on a Local Authority housing list as an applicant for Traveller-specific housing? If yes, give detail:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Are you currently a tenant of South Dublin County Council? Yes No

1. How long are you a Tenant of South Dublin County Council \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Do you have a suitable place to site the mobile/trailer? Yes No
3. Do you have a Household Budget Agreement in place with South Dublin County Council?

 Yes No

Income details for both applicant and spouse/partner

1. Have you provided the following documentary evidence of income in the past 12 months?
* Current payslip and P60
* Statement from social welfare
* Statement of accounts in the case of self-employment

 Mobile/Trailer Details

1. Please state any requirements you might have for the new mobile/trailer. Any documentary evidence

you might have to assist your loan application, medical or otherwise should be included:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. How do you intend to pay the €500 deposit?

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Loan amount required:

|  |  |
| --- | --- |
| Loan amount required: (Max amount €30,000 inclusive of VAT)  | € |

1. Where will the mobile/trailer be placed?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_

1. Are you currently in possession of a mobile/trailer that will need to be removed by the Council before

delivery of a new one?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you agree to comply with the direction of the Council as to the maintenance use and upkeep of the

 mobile home and accept that you are solely responsible for maintenance and upkeep?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

1. Do you agree that you will be responsible for the costs of electricity supplied to the caravan to be paid for

by you in a manner determined by the local authority.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you accept that the granting of the Caravan Loan Scheme will not imply any warranty on the Council's part and the mobile/trailer is in the sole ownership of the above-named person(s)?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. If successful with your loan application, do you acknowledge that South Dublin County Councils role is to

act as a purchasing intermediary (a person who acts as a link) on your behalf however, the contract is between you, the applicant and the supplier.

1. Signature & Declaration

I/We declare that the information given in this form and in any supporting documentation is correct and to the best of my/our knowledge and belief.
I/We declare that the foregoing statements and any other information I/We have given to South Dublin County Council to be strictly true, to the best of my/our knowledge and belief.
I/We acknowledge that in order to process this application, South Dublin County Council, and its officials and agents will hold and process information in connection with this application (together with such information supplied to or obtained by South Dublin County Council separately) and will hold and process same for administrative, customer care and service purposes and the statistical purposes of the

Department of Housing, Local Government and Heritage where required by the Department.
I/We understand that should South Dublin County Council grant this application this does not signify an assurance or guarantee that the mobile/trailer is soundly constructed and free from defects.
I/We note that I/we are approved by South Dublin County Council for a loan that any time before the completion of the loan transaction South Dublin County Council has the right to withdraw or vary the approval.
I/We understand that upon making this application, the terms and details of the loan will submitted by

South Dublin County Council to the Central Credit Register.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Applicant)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Joint Applicant)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please Return completed Application Form by 12.00 pm on Friday 10th September 2021 to:

Traveller Accommodation Unit,

South Dublin County Council,

County Hall,

Tallaght,

Dublin 24 Tel: 01 414 9363 Email: htravellers@sdublincoco.ie